

2023-2024 Summer Program: Registration Form

E3 Summer Program (Education, Enrich, and Empower) A 21st CCLC/BCDI-G 6 Week Summer Program

- o Program Dates: June 17th July 26th
 - Closed June 19th & July 4th-5th

Application Checklist

- Complete each page of this registration form. Your application will not be processed if all pages are not complete.
- The form may be **printed or completed on the computer.**
- Also be prepared to submit the following with your application:

Supporting Documents

- Copy of your child's IEP (Individualized Education Plan) or 504 Plan, if applicable.
- Completed Parental Agreements (Page 6-7).

Name of Student:	
Name of Parent:	
•	
Date:	



Dear Parents/Guardians

Attached is the application form for our 202-2024 E3 Summer Program. We are honored that you have chosen Black Child Development Institute of Greensboro, Inc. (BCDI-G) to help create a path toward academic success for your child. Please see the information below regarding the process for entry into the program.

ELIGIBILITY:

o The E3 Summer Program is open to students who attend Faulkner Elementary, Bluford STEM Academy, Cone Elementary, Bessemer Elementary, Simkins Elementary, Private Schools, and Charter Schools (K-5th grade) regardless of race, religion, creed, or socio-economic background.

> REGISTRATION:

To register your child for the E3 Program, a parent or guardian must complete the application form and return it, along with any supporting documents, to our jsettle@blackchilddevelopment.org. You will receive a follow-up phone call, upon receipt of <u>all</u> completed sections of this form. This process is critical as it allows us to process your application promptly and create an individualized plan to help your child reach their academic goals.

> FEES:

Thanks in large part, to the Department of Public Instruction's 21st Century Community Learning Center (21CCLC) and local foundation grants, there will be <u>no fee for your child</u> to participate in this nationally recognized program.

> DAYS, HOURS & LOCATION FOR THE E3 SUMMER PROGRAM:

- Our program times for the E3 summer program are Monday Friday, 7:45am 3:00pm.
 - Our program will be closed on the following dates:
 - June 19th, 2024
 - July 4th & 5th, 2024

St. Paul Baptist Church 1309 Larkin Street, GSO, NC 27406

At BCDI-G, we believe that parents/guardians are a child's first teacher. We are looking forward to this collaboration with you, Guilford County Schools, our community partners and volunteers, and BCDI-G staff where together we will be working to ensure your child's academic success.





2023 - 2024 21st <u>Century E3 Summer</u> <u>Program</u> <u>Enrollment Application</u>

STUDENT INFORMATION:

(Please Print Clearly)

1.	Student Name: Preferred Name:				
2.	Date of Birth:/ Age: Gender: Race/Ethnicity:				
3.	School Attending: Cone Elementary Bessemer Elementary Simkins Elementary Faulkner Elementary				
	□ Bluford/Peeler Elementary □ Charter School: □ Private School:				
4.	Current Grade Level: (Only K- 5 th grade students may participate in this program)				
Ι	Ooes your child qualify for free/reduced priced lunch at school? □ No □ Yes				
	EDUCATION				
6.	Name of English Teacher: English Teacher's Email:				
7.8.	☐ Special Education ☐ Gifted and Talented Exceptional Children's Service ☐ Other:				
9. If your child is receiving special education for the following, please check the appropriate box below.					
	☐ Vision ☐ Hearing ☐ Speech/Learning ☐ Physical Therapy ☐ BD ☐ LD ☐ Other:				
10.	Has a doctor, health professional, teacher, or school official ever informed you that your child has a learning disability? No Yes (If yes, please explain):				
11.	What learning challenges should we know about to best assist your child?				
	HEALTH				

12. Does your child have health insurance? □ No □ Yes (If yes, please complete the following information.)

	Health Insurance Carrier:			_ Name of Policy	Holde	r:		
	Identification Number:			_ Group Number:				
13.	Please list any medication(s) pro	escribed	by a doctor:					
14.	Please list any allergies (includi	ng food a	llergies):					
15.	. Has a doctor/health professional ever informed you that your child has any of the following medical conditions of disabilities?							
	Asthma		Depression or an	xiety problems		Obesity		
	Hearing problems		Behavior or cond	luct problems		Seizures		
	Attention Deficit Disorder (ADD)		Bone, joint, or r	nuscle problems		Allergies	(allergic re	eactions)
	Attention Deficit Hyperactivity		Diabetes			Other me		
	Disorder (ADHD)		Autism		_		ns/disabili	ty
16.	Please explain any special proce	edures th	at should be follo	owed in the event	of a n	nedical en	nergency:	
17. -	Any developmental delay or phy	sical imp	airment? 🗆 No	□ Yes (If yes, ple	ase sp	ecify):		
18.	Describe medical and behaviora	l problen	n(s) of which the	staff should be av	vare.			
19.	Does your child have a Primary	Care Phys	sician? 🗆 No 🗀 Y	es (If yes, please	comp	lete the i	nformatior	n below)
	Name & Number of Child's Doct	or:						
	Doctor's Address:							
	Stree	et		City	St	tate	Zip Code	
					_			
				I INFORMATION Check all that apply				
	Mother Fath		•	Grandfather	•	ndmother	Othe	er
Par	rent Name(A):		Rela	tionship to Child:				
Mai								
ma	iling Address:Stree			City		State	2	Zip Code
Mai	in #: 0	ther #: _		E-mail Addre	ss:			
	The best way to cor	ntact m	e is: □ Main p	hone 🗆 C	Other	phone	□ Em	nail
Par	rent Name(B):		Relat	ionship to child: _				
Mai	in #: O	ther #:		E-mail Address	s:			
	The best way to conto	ict me	is• □ Main nha	ne ⊓Oth	or n	none	□ Fmai	1

Em	ergency Contact (REQUIRED) - this should be	someone other than you.				
1.	Name:	Relationship to child:	Relationship to child:			
	Phone # 1:					
2.	Name:	Relationship to child:				
	Phone # 1:					
3.	Name:	Relationship to child:				
	Phone # 1:					
	• Is there a separation, divorce or custody of	concern of which our staff should be aware? Yes No				
	Is there any person prohibited from picking	ng up your child by a court order? If yes, submit a copy of the	court			
	order and explanation with this application	on.				
	Prohibited Person's Name:	Relationship to child:				
	✓✓✓					
		APHIC & FINANCIAL DATA: (<u>Please Print Clearly</u>)				
Info		Inc. accepts funding from various State and Community ager ces at minimal to no cost. Therefore, this form must be compactely.				
1.	What is the total number of dependents (qual	lifying child/relative) in your household?				
2.	Yearly Income: (Note:	This is kept confidential and is only used to provide der	nographic			
	information as a whole family and not individu	ually to our funding agencies.)				

PARENT/GUARDIAN AGREEMENTS

Medical Policy

I hereby give permission for my child to be given emergency treatment (including first aid and CPR) by a qualified staff member of the BCDI-G E3 Summer Program. I further authorize and consent to medical, surgical, and hospital treatment procedures to be performed by my child's regular physician, or when the physician cannot be reached by a licensed physician or hospital when deemed necessary or advised by the physician to safeguard my child's health if I cannot be contacted. I also permit my child to be transported by ambulance or car to an emergency center for treatment.

Parent/Guardian Initials:					
<u>Discipline Policy</u>					
Discipline is approached positively, with all children being encouraged continuously to exhibit self-control and positive actions. Appropriate behavior is taught and expected, as when children receive positive, non-violent, and understanding interactions from adults and others they develop good self-concepts, problem-solving abilities, and self-discipline. For our program to be orderly and for learning to take place, children must be aware of the rules they must follow. The BCDI-G Summer Program will practice the following: Children are to a) Show respect for each other, b) respect the property of others, c) follow safety rules, d) remember to keep hands to themselves, and e) demonstrate good behavior throughout the school. When a problem arises, it will first be dealt with by the Bridge instructors. If the problem persists (after 3 times), the Site Coordinator may intervene. The parent will be contacted if the student continues to not follow BCDI-G behavior expectations.					
Parent/Guardian Initials:					
Photo Consent					
Please <u>INITIAL</u> one of the following to allow your child to take or not to take pictures. All photographs taken will be used for the BCDI-G website, flyers, newsletters, bulletin boards, and community papers.					
I allow my child to be included in photos I do <i>NOT</i> allow my child to be included in photos.					
Activity Authorization					
In addition, if the BCDI-G E3 program has planned activities in the field at the site, I will allow my child to play outside in the designated areas. I understand that this authorization is valid until the end of enrollment.					
Parent/Guardian Initials:					
<u>Problems/Grievances</u>					
I understand that I can speak with the Student Services & Support Manager, Jasmine Settle if I have any questions and concerns. I understand I can call, email, or request to set up a meeting.					
Parent/Guardian Signature: Date:					



E3 Summer Program

Program Dates: June 17th - July 26th

Time: 7:45am - 3:00pm

Our summer hours of operation are Monday-Friday 7:45am to 3:00pm. Pick-up of your child begins at 3:00pm. All scholars must be picked up by 3:10 PM each day. If you will be late, please notify the

site lead in advance.

Furthermore, at least two weeks in advance written notice is required when withdrawing a child

from the program. Failure to do this may cause the inability to apply for other programs within

the organization.

Program Fees

The Bridge program is a free program but regular attendance of students is key to ensuring program success and to have your child remain in good standing in the program.

I have read and accept the guidelines above regarding the financial responsibilities for the BCDI-G 21st CCLC E3 Summer Program.

Parent/Guardian Signature:	Date:	